

# **SUMMER MEMBERSHIP APPLICATION**

|  | Tremonton & Logan Areas           |                                   |                                       |      |
|--|-----------------------------------|-----------------------------------|---------------------------------------|------|
| Main office, 550 N Main Brigham City, Utah 84302<br>435-723-6224; <u>www.bcbrclub.org</u><br>Original must be turned in at a club site<br>Date of Application: |                                   | Attending:                        |                                       |      |
|  |                                   | K-6 <sup>th</sup>                 |                                       | Dath |
|  |                                   |                                   | PM ClubsBoth                          |      |
|  |                                   | Base Club Site: Brigham City Area |                                       |      |
|  |                                   | Logan AreaBear River Are          |                                       | Area |
| New Member Renewal:  |                                   |                                   |                                       |      |
| Main Contact: Text:  | E                                 | mail:                             | <del>.</del>                          |      |
| 1. Member Name:  |                                   |                                   |                                       |      |
| Birth Date:  | Gender:                           | Ethnicity:                        |                                       |      |
| Home Address:  |                                   |                                   |                                       |      |
| School Attending:  | Grade: Student ID #:              |                                   |                                       |      |
| Medical Conditions/Disabi  | lities that would require special | l consideration:                  |                                       |      |
| 2 Member Name  |                                   |                                   |                                       |      |
| Birth Date:  | Gender:                           | Ethnicity:                        |                                       |      |
|  |                                   |                                   |                                       | _    |
| School Attending:  | Grade: Student ID #:              |                                   |                                       |      |
|  | lities that would require special |                                   |                                       | _    |
| Parent/Guardian Name:  |                                   | ~1 11                             |                                       |      |
|  | Relationship to Child:            |                                   |                                       |      |
| Address:   |                                   |                                   | • • • • • • • • • • • • • • • • • • • |      |
| Email:   | Primary Phone:                    | Other Phon                        | e:                                    |      |
| Parent/Guardian Name: _  |                                   |                                   |                                       |      |
|  | Relationship to Child:            |                                   |                                       |      |
| Address:   |                                   |                                   |                                       |      |
| Email:   | Primary Phone: Other Phone:       |                                   |                                       |      |
| Additional Emergency Co  | ontacts (Only those on this lis   | t will be able to pick up t       | he member(s)).                        |      |
| Name   | <b>Relation to Member</b>         | Contact Ph                        | one Number                            |      |
|  |                                   |                                   |                                       |      |
|  |                                   |                                   |                                       | —    |
|  |                                   |                                   |                                       |      |

- Guardian/Member Code of Conduct Signed: yes no
- Paid: Cash/Check/CC/Venmo \$ \_\_\_\_\_\_
  ck#\_\_\_\_\_\_Staff\_\_\_\_\_\_

## Waiver of Liability

By signing this form I am acknowledging that I have the legal right to act as the guardian of the children/members listed on this document. I understand that the Boys & Girls Club is a drop in program and that each of my children are responsible for his/her attendance and actions while attending the program. I will not hold the Club, Club Partners of Administration liable for any accident or injury while any of my children attends the program or any activities associated with the program.

The Boys & Girls Club is an open door after school program and school break program. Youth are able to sign themselves out of the Club at any time. Please educate your youth as to their responsibilities and your expectations regarding club attendance.

Signature of responsible of parent/guardian: \_\_\_\_\_\_ Date:\_\_\_\_\_ Date:\_\_\_\_\_

## **Participation Information & Permission**

Information & Permission for participation is a requirement for many of the programs and activities the Club offers. Much of the funding the Club receives is dependent on your cooperation.

## **INCOME SURVEY:**

Information on income will remain strictly confidential but provides the Club access to funding to continue to provide care for your youth and your family. Please respond correctly:

Number of persons in your household: \_\_\_\_\_ School Lunch: Free Reduced Paid

## TRANSPORTATION POLICY

• I give permission for my child(ren) to be transported by the Boys & Girls Clubs of Northern Utah to specified programs, field trips and other club activities. I understand that my child must follow the rules when riding the club cans including always wearing seatbelts, staying seated and other safety rules. Failure to comply with can rules will result in a loss of can transportation privileges. I understand that the can driver's will do all they can to assure the safety of my child(ren) while riding the Boys & Girls Club can. Realize that there is inherent risk any time a person rides in a motor vehicle.

#### FIELD TRIP & EMERGENCY CARE PERMISSION

- I give the Boys & Girls Clubs of Northern Utah permission to take my child(ren) off the grounds for field trips. In the unforeseen event that my child becomes in need of medical care during any club event, I give permission to administer medical care and, if deemed necessary, to transport my child to a hospital. **PERMISSION TO EVALUATE**
- Various organizations provide money for all or part of our program and may require that the Club evaluate the impact of programs offered at the Club. Therefore, we are asking permission to have your youth participate in surveys concerning programs they may attend. The questions on the surveys may be about your youth's school experiences, drug and alcohol use, trouble with the law, mental health and friends and family. The answers youth give to the survey questions will be held in strictest confidence. Youth are free to skip a question or stop completing the surveys at any time. No information that is given on the survey will affect the youth's current, or any future, program services received. Information from the survey will remain strictly confidential and the identity of your members will never be shared.

#### PERMISSION TO PARTICIPATE IN MEDIA & TECHNOLOGY

• I give permission for my child(ren) to participate in community events that may be filmed or recorded in any way. I give permission for my child's picture to be taken and used in publications sanctioned for the professional use of the Boys & Girls Club. I give permission for my child's artwork, or performances to be displayed for the club use. I

give permission for my child(ren) to participate in the use of safe technology. **PROGRAM FEES & PAYMENTS** 

• The Boys & Girls Club of Northern Utah is a non-profit youth organization that charges limited fees for day programs and activities. The Club requires payment for program fees for weekly attendance. Late fees may be assessed for nonpayment. Payment arrangements or help with payments can be made through talking with your site director or by contacting the main clubhouse at 435-723-6224.

| Parent/Guardian Signature |  |
|---------------------------|--|
| Date:                     |  |

**To Apply for Child Care Assistance Subsidies**: click on <u>https://jobs.utah.gov/mycase-app/ui/</u> click on apply for benefits. If any assistance for the online process is needed, please ask the front desk for help.